

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Marshall Stokes

in the State aforesaid, SENDS GREETING:

Whereas, I the said Marshall Stokes

hereinafter called mortgagor in and by my

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of One Thousand Dollars

conditioned for the payment of the monthly sum of Sixteen Dollars,

on the FIFTH of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the

further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land situate, lying and being in Chick Springs Township, State and County aforesaid, known and designated as Lots #65 and #66, as shown on a plat of the T. W. Estate made by S. C. Moan, Surveyor, October, 1940, said plat recorded in R. M. C. Office for Greenville County:- said lots fronting 50 feet each on the West side of the Sabar Road, between the Super Highway and the old Greenville-Spartanburg Road, about two and three-quarter miles West of the Town of Greer, the North line of lot #65 running back in a westerly direction 247 feet to line of Lot #70, the joint line of Lot #65 and #66 being 252 feet, the South line of Lot #66 being 258 feet, each lot being 50 feet on the rear, and being the same tract of land conveyed to me by J. Earl Dill, et al by deed recorded in R. M. C. Office for Greenville County in Book 229, page 86.

*Handwritten:* Paid 1943, Citizens B. & L. Association

*Handwritten:* Vivian R. Childers

*Stamp:* SATURATED AND CANCELLED BY RECORDS DAY OF APRIL 1944 R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:15 O'CLOCK # 3217